# *Lisa M. Vance Ayers*

# *Town Clerk, 1496 Route 300*

***Town of Newburgh, New York 12550***

***Telephone 845-564-4554***

**TOWN BOARD MEETING AGENDA**

**Monday, October 10, 2023**

**7:00 p.m.**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE TO THE FLAG**

**3. MOMENT OF SILENCE**

**4. CHANGES TO THE AGENDA**

**5. POLICE DEPARTMENT:**

**A. Swearing in New Police Officer**

**B. Purchase Server and Supporting Services `**

**6. PUBLIC HEARING: Chadwick Lake Reservoir and Water Treatment Plant**

**7. SET PUBLIC HEARINGS:**

**A. 2024 Town & Highway Budget**

**B. 2024 Special District Assessment Rolls, benefit Formulas and Budgets**

**8. ACCOUNTING:**

**A. Approval of Audit**

**B. Review Status Report and Budget Status Report for September 2023**

**9. TOWN OF NEWBURGH EMERGENCY MEDICAL SERVICES: Agreement Extension**

**10. DEPARTMENT HEAD REPORTS:**

**11. HIGHWAY: Hiring Three Full Time Laborers**

**12. BUILDINGS & GROUNDS: Start the Process to Hire a Full-Time Custodial Worker**

**13. CODE COMPLIANCE: Hiring Part-Time Clerk**

**14. ZONING BOARD OF APPEALS: Appointment of Board Member**

**15. RECEIVER OF TAXES: Relevy Unpaid Sewer Bond**

**16. ENGINEERING:**

**A. 2024 Proposed Rates for Town Drainage Districts**

**B. Hillside Land Development – Stormwater Improvements**

**C. Hillside Land Development – Preservation and Protection**

**D. Hillside Land Development – Landscape and Performance Security**

**E. Hillside Land Development – Stormwater Facilities Maintenance**

**17. ANIMAL CONTROL: T-94 Withdrawal – Newburgh Veterinary Hospital**

**18. DECLARE SURPLUS:**

**A. Recreation- Hockey Rink**

**B. Assessor’s Office – Brother Printer Model# MFC-L2750dw**

**19. JUSTICE COURT: JCAP Grant Resolution**

**20. PUBLIC COMMENTS:**

**21. ADJOURNMENT**

GJP; lma – Second Revision

October 10, 2023 at 12:30 pm